

SOUTHLAND JUBILEE, APRIL 20, 2024 Food/Beverage Vendor Application Application Deadline: March 8, 2024

Business Name	Contact Person					
Mailing Address	City/State/Zip					
Phone #]	Email_			
Set Up Trailer or Tent: Trailer	Yes _	No	or		an 12 ft., you mus	t buy 2 spaces.)
If applicable, which side of the tra	iler do you s	erve from?		_ Drivers Side	Passenger Side	Either
Do you need Electricity?Yes	No. If Y	es, what el	ectric d	evices to you plan to	o operate?	
(Note: You must provide your own	n extension c	cords)				
Do you plan to operate a fryer ? _	Yes	_No Do	you pla	n to operate a grill?	Yes	No
Do you have a food permit?	Yes*	NO	*INCI	LUDE WITH APPL	ICATION	
I plan to set up my booth:	Friday eve	ening, after	6:00 pn	n Saturday	morning, by 8:00	am
PAYMENT INFORMATION						
SPACES @ \$125/space (ea	ırly applicati	on postmar	ked by	2/9/24)		_
SPACES @ \$150/space (ap	plication po	stmarked 2	/10/24-3	3/8/24)		
ELECTRICITY @ \$20/spa	ce					
TOTAL FEE ENCLOSED Please make chec Mailing address:					\$	_
Application checklist: All of the	following m	nust be encl	osed.			
Completed application	Photo	o of booth]	Menu (including p	rices)Fee	
VENDOR AGREEMENT: I do hereby release and forever disches servants, successors and assigns and demands, damages, costs, loss of servataking place April 20, 2024 or otherw Southland Jubilee is handcrafted by message of the servants.	all other pers ice, expenses ise connected	ons, firms an and compen! with the 202	nd corpo sations, 24 South	rations, from any and which I may acquire o land Jubilee Festival. Il Southland Jubilee r	all actions, causes or or may accrue, arisin I further certify that	of actions, claims, ing out of any events t all work brought to
Signature:				Date:		